

# **A Report of the MGA Meet 2019-2020**

## **NESTT, Muvattupuzha, Kerala**

(December 29<sup>th</sup> 2019 – January 1<sup>st</sup> 2020).

'Back to the Roots, Together to the Future'

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***'The thrill of coming home is always treasured in our hearts. Memories last forever. Finding an old friend is finding a lost treasure.'***

### **Prelude:**

A spark at the small township of Montfort in France, was lit by the Divine Grace, during the late 17<sup>th</sup> century. This spark was personified as Louis Marie de Montfort, (born on 31<sup>st</sup> January, 1673, at Montfort-sur-Meu, France).

This little spark, as the time passed by, glowed into a flame and gradually the fire spread across entire France. Enlightened and strengthened by the Spirit of the Divine, the power of this fire spread far and wide, crossing beyond borders of geographical boundaries marked by humans, to embrace, enkindle, empower and uplift the humanity.

This spark, Louis Marie Grignion de Montfort, is Montfort Global Associates' Patron.

### **Montfort Global Associates:**

MGA is an assembly of former members of the Religious Congregation of the Montfort Brothers of St. Gabriel. The members are now spread far and wide across the Globe. We are privileged to have imbibed the Montfortian spirituality and values, through which we have developed certain common convictions and ideologies. These enable us to conduct ourselves and approach the society at large, in a unique manner.

This uniqueness gives us an exceptional identity. Hence efforts were under process, for several years, at various parts of the globe to coordinate these scattered members and to bring them together under one umbrella. The relentless efforts thus resulted in the formation of MGA.

### **Foreword:**

The thought of coming together had been in the mind of everyone. Our locations being spread out far and wide, organizing a 'coming together' was quite a far cry. Yet, long back, nineteen years ago, in the summer of 2001 Punnus along with Wilson and a few other members with their families had a gathering at Thripunithara, Cochin, in Kerala. Later, they continued this gathering annually, at different parts of the State, participants' number reaching up to sixty-two, in the year 2011. It was a matter of joy to note that there were Brothers from the Congregation as guest participants in all these gatherings, every year. This group was named as Montfortian Lay Associates (MLA), Kerala.

Similarly, there had been group gatherings at various parts of the country for several years; Chennai, Trichy, Hyderabad, & Delhi, to name a few. In the USA too well over ten years the members make every occasion as an opportunity, to come together to celebrate and strengthen our bond.

It is further heartening to note that the former members of the Brothers of St. Gabriel from Thailand and Singapore have a registered organization under the banner of 'Montfortian Associates', with a membership of over one hundred and sixty.

We appreciate the tireless efforts taken especially by Joseph Chamakala and other team members for establishing the links with Montfortian Associates across the globe - Thailand, Singapore, France, Canada, Germany, England, UAE, Africa, Australia and India.

### **Emergence of the Idea of Global Meet:**

A three day 'be together Montfortian' was organized by the members in the USA in 2018. Jebamalaidass, Thomas Kappen, & Isaac A, members from India, had the privilege to attend this living together experience along with twenty members from different parts of the USA. It was here that the idea of a global gathering blossomed. A decision was taken to organize a gathering in 2020, in India.

### **The Beginning:**

As per the decision in the above gathering a WhatsApp group was formed under the able hands of Dominic Chackonal, Joseph Chamakala, George Nellamattathil and Cyriac Lukose in the USA, later supported by few other volunteers from the USA and strongly supported by volunteers from India. Thus, a data of around 170 members across the world was collected; a strong Montfortian Global Associates' fraternity came into existence.

In this process we came into contact with several of our senior veterans. Among them was Joseph Pathyil, the senior most, who co-authored with late Mani Mezhukanal the present 'RULE OF LIFE', of the Montfort Brothers of St. Gabriel.

Kudos to the entire team for their self-sacrificing efforts especially to Wilson who played a key role to get all of us connected.

### **Organizing Committee:**

A core committee of volunteers was formed in India to plan and organize the proposed MGA gathering led by Jebamalaidass, Thomas Kappen and Wilson, strongly supported by a few other volunteers from India- Isaac A., Cheriyan Panikulam, Aloysius Mathew, George Maliyackel, George Parayannilam. K. J. Mathew and B.O. Sebastian. Volunteers George Nellamattathil, Joseph Chamakala, Dominic Chackonal, Cyriac Lukose, Shaju George Nellikkattil and others from USA were regularly supporting with their opinions and suggestions.

It had been a herculean task for the organizers to conduct regular meetings at different locations, travelling to different regions of the country, to share the idea of a Global Montfortian get together and invite the members to participate in the same. We were able to get connected to our members in different parts of India as well as across the globe.

### **Preparatory Meetings:**

The first such meeting was held at St. Louis Villa, Yercaud on 2<sup>nd</sup> & 3<sup>rd</sup> of January 2019, as we felt that it was appropriate to start from our roots. We were eight participants: Jebamalaidass, Gabriel James Fernado, Peter Arokiadoss, Isaac A., D. Joseph, Thomas Kappen, Wilson and Cyriac Lukose, all the way from Chicago. Bro. P J George, the Provincial Superior, Bro. Wilfred, the senior most members of the Indian provinces, along with all other Brothers of Louis Villa and Montfort School gave us a warm and fraternal welcome. We were once again privileged to experience the warm hospitality of our former fraternity. Sincere thanks to the Brothers of Louis Villa and Montfort School communities.

We had deliberations on many aspects of the idea of MGA, apart from the main focus to decide the venue and date of the Global Gathering of 2020. Bro. Provincial offered us all possible support to organize the Global Meet at Yercaud itself. While we thanked the Provincial for his supportive gesture we too expressed our interest to organize the 1<sup>st</sup> MGA Meet at St. Louis Villa itself, as we have our roots there.

Later on we gathered at different parts of the country, the first being at Santhome School in Chennai. Then in May 2019 at Royal Castle Airport Hotel, Nedumbassery, [This meeting was combined with the annual gathering of Montfortain Lay Associates (MLA) Kerala, joined by a few members and their families from Tamil Nadu, Telangana, Delhi, Uttara Pradesh, Bihar and Odisha. Our special guests were Bros. V. K. George and M. K. Devassy from North East. Here we had the privilege to join Bro. VKG to celebrate his Golden Jubilee of his First Profession. It is during this gathering that the proposal came up to have the Global Meet at NESTT, at Muvattupuzha]. We continued similar meetings at Little Flower School, Abids, Hyderabad, L.Jayaraj's home at Kovalam, Chennai, George Maliyackel's home at Thodupuzha and the final meeting of the organizing committee was held at B. O. Sebastian's home at Angamaly.

The venue and the date of the Global Meet were finalized during these meetings. Considering various aspects of convenience we decided the Venue as NESTT, Muvattupuzha, Kerala and the dates were from December 29<sup>th</sup> 2019 evening 3.00 to January 1<sup>st</sup> 2020 morning 10.00. This was intimated to members all over the globe so that all could plan out their schedules.

### **The Agenda and the Programme of the Meet:**

The organizing committee tried to shortlist various points from the deliberation at different committee meetings we had as well as from the feed backs of the members across the world. There were serious deliberations and sharing by many members on aspects like the Purpose, Vision, Mission, Goal, Objective etc. of MGA.

It was finally decided that since we were all coming together for the first time, as a global forum, from different provinces with varying age group (eldest 84 and youngest 34; first vows – 1955, 2003), the primary concern and emphasis must be to re-live our bonds and to celebrate our brotherhood. It was thus decided that there would be no strict agenda for the Meet; the purpose, vision, objective etc. may it all be evolved from our live-in sessions and continued deliberations. The organizing committee felt that it was too early to come to certain conclusion on the above subjects and deemed it fit that further deliberation in the open forum are necessary.

However, a meticulously worked out programme chart was prepared (open to alteration) to have an organized form of Gathering. Minute details like accommodation, food, conveyance, medical assistance, stationeries etc. were all taken note of and responsibilities to sub committees were entrusted. The details of the committees are furnished at the end of this report.

## **The Global Meet:**

### **29<sup>th</sup> December, 2019.**

The Arrival & Registration were on from 3.00 pm, at NESTT, Muvattupuzha. Meeting long lost friends was nostalgic with handshakes and hugs flooding the memories of the good old days. A few failed to hold up wetting their eyes. As members were dripping in there was more excitement, fun, frolic and laughter. With these nostalgic interactions members one by one got settled into the allotted rooms and continued the greeting & sharing in the dining room over a cup of tea/coffee and snacks.

After dinner, at nine, we all gathered in the conference hall. On behalf of the Organizing Committee Wilson, Jebamalaidass and B. O. Sebastian welcomed all the members to the Great Event.

The Director of NESTT addressed us with a word of appreciation that it was for the first time he ever witnessed such a gathering of former Religious groups and welcomed this new idea. He further added that it would be such groups who would be the future missionaries of the Church. The Assistant Director also welcomed us and briefed about the accommodation and other arrangements at NESTT.

Later, Thomas Kappen detailed on the events that had taken place prior to this first Global Meet and the background of the emergence of MGA. He further informed the gathering about the programme for the following days. We concluded the day with rosary and "Glory to thee Montfort" led by Jebamalaidass.

### **30<sup>th</sup> December, 2019**

The inaugural session of the Meet started at 9.30, by Cheriyan Panikulam inviting the gathering to join for prayer song followed by the official welcome address. The organizers, representatives of various countries, of women participants & families, and of the guest participants from Thailand, the eldest & youngest representatives of the Meet were present

on the dais for the lighting of the lamp. Jebamalaiddass led the group by singing 'Glory to thee Montfort', making the group vibrant and alive. An inspiring prayer dance performed by the children of Mary Land School, owned by Thomas Kappen, one of the MGA members, added colour to the inaugural ceremony.

The first two sessions, in the morning, were spent on sharing each one's journeys after leaving the congregation. There was time for individuals to introduce themselves and the family members. The sessions were interesting, informative and meaningful as each one addressed the gathering in turn with full enthusiasm, without any inhibitions, wanting to share each one's life experiences with utter trust in the group.

All had passionately declared that whatever they are today is the outcome of the Montfortian spirituality they had imbibed, training they had gained in the society and the contribution by the great stalwarts of the congregation who had been their mentors in the years of formation.

In the afternoon we went into group discussions and sharing. The groups were formed based on the year of profession. The topics of discussion were 'our expectations and how we would like the MGA to be' - the purpose, the vision, the objective of MGA. We could observe that every member was fervently expressing each one's views, including our family members. The dynamism of the group sharing was encouraging. The points of deliberations were noted and the general opinion of the groups was that a committee be entrusted to formulate the purpose, the vision, the objective, etc. of MGA.

### **Our Guests of Honour – Brothers from the Congregation:**

There was added excitement and thrill, around four in the evening, as the Superior General, Rev. Bro John Kallarackal along with Provincial Superiors Rev. Bros. P J George & Varghese Mandapathil and other senior Brothers from the Congregation moved in. Coming together and feeling of oneness, joy and optimism were in the air; recalling, reassuring and renewing friendships, cementing the bonds once again.

In the evening, at 6.30, we had a colourful welcome cum felicitation programme to express our due respect and gratitude to the Superior General and other Brothers for sparing their valuable time and giving priority to this Gathering on their busy schedules.

The Superior General then addressed the gathering, appreciating all for the efforts taken to come together, the good work carried on as individuals and being successful in the careers we have chosen. The presence of Superior General and his words of encouragement and assurance of support for the MGA were much appreciated. Indeed it was a welcome gesture. Bro. P.J. George, Provincial of Bangalore, spoke on behalf of the Brothers in India. He reassured of all possible support to MGA and informed us of certain processes that are under consideration, in the Congregation, of the idea of collaborating with the lay

associates. The presence of some of the senior Brothers from various Provinces of the congregation strengthened our bond and added cheer to the gathering.

Damrong, the President of Montfort Association of Thailand, gave detailed information about the functioning of the association in Thailand and their contribution to the society by a power point presentation. It was very informative and encouraging input for us to note that such a strong movement already exists. We extend our support and congratulate the Thailand Montfort Associates.

R V Thomas (Fr. R V Thomas), one of our members, shared his present mission experiences at different locations in Tamil Nadu, taking care of the destitute, especially who are at the verge of death. The group while appreciating the great mission congratulated him for his dedication and the service extended to one of the most needed sections of the society.

It was yet another inspiring moment for MGA to witness the introduction of a new method of praying the Rosary by Jebamalaiddass. He then distributed booklets of the same to all.

A Calendar, specially designed with date of births of members and other details pertaining to the group, was given to all present as a memento of the Meet.

The session was concluded with a word of special appreciation and thanks expressed to Superior General, Provincials and all other Brothers from the Congregation for their presence and extending solidarity with the MGA by B. O. Sebastian.

Enlivening our Monfortian spirituality, we had the evening prayer (the new form of rosary). Then we gathered for a group photo of all participants together with the Brothers. There after we moved on for 'bada khana' (grand dinner). The participants had some meaningful and personal interaction with the Brothers before they bade farewell to the gathering.

### **Entertainment:**

In the evening after dinner, we came together to sing some songs, learned in our formative period, and other performances that entertained everyone. It was a journey back to juniorate and novitiate days. We do appreciate Aloysius' talented daughter, Elsa Philo, who exhibited her histrionic talents in various ways.

### **31<sup>st</sup> December 2019**

After the breakfast we gathered at 9.30 in the conference hall. The morning session was spent in groups to share and discuss the future plan and individual's expectations, as a group. The groups were formed based on the member's fields of activity like education, business, spiritual activities and social involvements. It was followed by the presentations by each group leader on the above group deliberations. The points of group interactions are stated at the end.

The second session of the day, after the coffee break, was organized as a general gathering. Herein it was suggested to have the next Global Meet in 2022. Date and venue of the 2022 gathering will be announced by end of 2020. A committee was formed selecting members by region/sector and country wise, P.D. Wilson as the Chairman and George Nellamattathil as the General Convener, for the Meet of 2022. The list is given at the end.

Meanwhile we would be having Regional/Sector gathering as had been done earlier, as and when convenient. These shall be coordinated by the concerned coordinators of the Region/Sector.

At the end of 2<sup>nd</sup> Session an evaluation sheet was distributed and a feedback of the Meet was presented in the general assembly. A report is given below.

The official sessions of the Meet were concluded as we thanked and expressed our appreciation to each other for all the great efforts taken, the constant interactive support given and for moving in from all parts of the world, keeping aside all other concerns, to make the Meet a great success. Yes indeed we made it. Glory to thee Montfort!

We then moved to the chapel for the final Eucharistic celebration of the Meet. The Mass was specially offered remembering all our departed Members, Brothers and the family members of MGA. Fr. Jimmy Mathew led the Holy Service and Fr. Abraham Kottoparrambil and Fr.R.V.Thoams were co celebrants who are our MGA members.

As the Meet was coming to a close so was the year 2019. Hence we decided to bid farewell to 2019 and welcome 2020, in anticipation, and exchanged greeting of New Year sharing a great lunch.

In the afternoon the finance committee verified the accounts of the Meet and presented before the general gathering which was then approved and the Meet was officially declared closed to meet again in 2022.

### **New Year Celebration:**

All those who stayed back had a gala time celebrating the dawn of 2020, as the final event of the Meet. Around twenty of us gathered in the evening in a specially arranged hotel at Muvattupuzha town. The musical treat flowed under the leadership of George Nellamattathil and Jebamalaidass strongly supported by Shaju George Nellikkattil and Cyrica Lukose. A three hour celebration, dinner combined with melodious songs, personal narrations of life experiences and jokes etc. took us to a journey back to our life in the congregation. Our hearts were full with joy unparalleled. We conclude with the statement of our senior most member, present (professed in 1955), Lukose Pattiyal, "this is the best ever celebration I enjoyed in my entire life time".

### **The Final Farewell:**

On the morning of 1<sup>st</sup> January 2020, the New Year's Eve, all those who stayed back after the New Year celebrations on the previous night came together, greeting each other. After breakfast we checked out of all rooms and cleared all files and left-over stationeries.

Then we settled all dues with the NESTT authorities. Once again we thanked them for the wonderful services and hospitality they provided.

All of us moved out of NESTT by around 10 in the morning, back to our nests with lingering thoughts...

### **The views & thoughts shared by individuals during the sector/zonal meetings and the group session at the Muvattupuzha Meet:**

#### **1. What and Why?**

- i) This should be a forum for a get together to meet and spend some time with our friends and families who have travelled together in our early life, with similar formation experiences in/for life.
- ii) Having had the privilege to undergo a formation and training in a particular manner, with a lot of exposures to various life experiences, we have developed certain value systems in our life, which has helped us to live a meaningful life, even after coming out of the Congregation. We look forward to continuing the same and dedicate ourselves collectively, as members of the MGA, for the benefit of the society, in the global arena.
- iii) The inspiring life of our Patron, Louis Grignon de Montfort reverberating in our minds, like 'God Alone', 'To Jesus through Mary.' 'The power of Rosary and the dedication to educate the youth'. These had guided us in our years of grooming.
- iv) The exemplary lives of the pioneers of the Indian Missionary Brothers and later all those who joined them from Indian continent, considering education as the most powerful tool to build up a society or a nation for its all-round development, has been always a motivating factor to us, which is still a relevant call, in Indian scenario.
- v) The sacrifices and the selfless service of our seniors who have guided us, the 'Poutha Experiments' of Bro. C M Joseph and his team, the dedicated service which is still being continued by Brothers in the congregation as well as by a few of us, continue to generate a feeling that we can and we need to pool our strengths together and further express ourselves in some form of social solidarity.

#### **2. How?**

- i) There is a need to take steps to support those MGA members who are in any kind of need, financial or otherwise.
- ii) There was a suggestion to start an information centre for student's career guidance in the rural areas of the country.
- iii) As a small initiative support the most deserving tribal students, who are economically poor, in the Brothers' schools, preferably the girl students in the hostels, identified by the Brothers, with the coordination of teaching staff of the school. This could be an annual financial support either as a group or by individuals.
- iv) There were other opinions to support the social initiatives undertaken by our members, financially or in any other form.

- v) It was further opined that under the umbrella of MGA, like minded members to join together to form sub units and collaborate with each other, based on the interests of individuals - in the field of education, youth formation, training and guidance centre/s; direct involvement in the society for spiritual & cultural movements/ business activities, etc.
- vi) One of the members had proposed a project of "total literacy of India by 2047" (2047 being the centenary year of Independence).
- vii) Another opinion was to plan a home for all in Kerala, near Cochin Airport, with family accommodation, common prayer room, dining hall, recreation facilities, with supportive staff, vehicle and even medical support, as and when required. Any member can avail the facilities with a minimum payment. Members from abroad can avail this during their holidays. Brothers those who are in the congregation or anybody who will be recommended by the group members could be provided the accommodation on nominal charges. The expenses to maintain the property can be managed by renting it out for retreats and conferences etc., as and when available.

3. **Some mixed views and opinions:**

- i) Should we register ourselves as a society? Why should we, when there already several NGOs and other organizations already exist?
- ii) Should we be totally independent or affiliate and collaborate with the Brothers in the congregation; to what extent?
- iii) Have we to obtain an ecclesiastical recognition as a lay organization in the Church?
- iv) Membership: Who can be included as a member? What are the criteria? Should the former candidates, teachers and students who were/are part of the larger Montfortian fraternity, if they wish, be included as members? Should there be an annual or any other subscription for membership etc.?

4. **What is the purpose, vision, mission, objective, etc.?**

We have to discern and evolve to what we, the MGA, want to be, was the answer.

- 5. **Motto:** 'Share and Care'. 'To God Alone through Universal Fraternity'. Or anything else-work on it.
- 6. **The Venue** for the 2022 MGA Meet and its other details were entrusted to the committee to plan and communicate to the general group.

**Evaluation of the Meet:**

The **total number** of participants was **67** (Members from **India – 26, USA – 12, Thailand – 2, Philippines-1, Australia – 1, UAE – 4, Canada – 1, Africa -1, Families – 10, Bro. Superior General – 1, Provincials – 2, Other Brothers from the congregation – 6**). The participants ranged from 1955 to 2003 batches (Year of First Profession).

According to the filled in forms, the information and messages shared, we found that the programme schedules were very well planned although we had to make minor changes. The participation by members was excellent though a few could not make it or be present for all the three days.

The accommodation & other facilities were very good. Food was healthy, palatable and was served on time. Overall arrangements for the Meet were well appreciated.

There was no contradiction to the fact that the Meet had strengthened our bonds of brotherhood. The charges were never a burden for anyone. It was unanimously accepted that the MGA should meet regularly on regional basis at least once every year and once in two years on international level.

Joining hands with the Montfortian mission was a welcome move and most had agreed positively if it is feasible in consultation with the Brothers. All had voted positively that the deliberations were informative & beneficial. The song unanimously sung 'God be with you till we meet again', reaffirmed the necessity to continue the Meets.

#### **It was gratifying to note that ...**

1. We had our prayers together and the Holy Eucharist, celebrated by our brother priests, every day.
2. We remembered, paid respect and prayed for all the departed Brothers of the Congregation, members of MGA and family who had in some way or other touched our hearts, minds and souls.
3. Members from Thailand, Philippines, USA, Canada, Australia, Africa, UAE and different states of India participated.
4. It was encouraging that a few families joined for the meet.

#### **Special thanks and appreciation to...**

1. Wilson who had the patience, willingness, capacity and calibre to get things moving, and co ordinating all activities in a successful manner from the beginning till the end.
2. Jebamalaidass for the hard work, involving himself by joining in all the committee meetings travelling long distances, getting the printing done for liturgy, introducing a new method of praying the rosary, guiding us how to go about it, distributing booklets of the same, designing the calendar for memento and honouring the dignitaries.
3. Thomas J Kappen, in spite of his busy schedule in establishing his new school project, willingly came forward to join in all the committee meetings to contribute with his experience and expertise.
4. B. O. Sebastian, Jebamalaidass, Thomas Kappen, George Nellamattathil, and Wilson for moderating all events and procedures of the Meet.
5. Superior General, Rev. Bro. John Kallarackal, Provincials Rev. Bros. P. J. George & Varghese Mandapathil and Bro. Martin (North-East), Bros T.T. Mathew & Thampy Alex (Delhi), Bro.Lambert (Hyderabad), and Bros. Mathew Panathanath & Thomas Kalathilkottil (Bangaluru) for taking the trouble to travel all the way from different parts of the country, placing this Meet on their priority. Their words of encouragement and fraternal solidarity give us immense joy and strength.
6. Rev. Fr. Rector and team of NESTT for the accommodation and good healthy food provided.

7. The Kitchen and all other supportive staff of NESTT for their cheerful conduct and services.
8. Aloysius and his children, Ashbin & Elsa Philo, along with Deepak T. Kappen, for being available, coordinating, making arrangements and assisting us all through the Meet.
9. Damrong and Phiphat for having come all the way from Thailand to be part to this gathering and briefing us on the functioning of the association in Thailand.
10. Fr. Jimmy Mathew for celebrating the Holy Eucharist in a meaningful and contextualised manner, every day.
11. L. Jayraj, for all his support with the projector and related assistance.
12. Joseph Chamakkala, Dominic C.C and George Nellamattathil and others who had initiated the WhatsApp group co ordinating the meetings from USA.
13. M. Jacob for the initiative taken to create a face book group of MGA.
14. L. Jayraj, George Maliyackel & B O Sebastian for the arrangements of committee meetings at their homes.
15. To our friends in the USA who had financially supported us to a great extent to make this gathering a success.
16. The children of Mary Land School for adding colour to the Meet with their welcome dance
17. Justine John for covering the events from beginning till end through photographs.
18. All the members of the organizing committee who had put in their best effort to make this meet a grand success.
19. To all the members for the cooperation, constructive suggestions and active participation.
20. To all others who intended to join the Meet but couldn't materialize due to various reasons, yet expressed support through their interactions, suggestion & opinions.

#### **Committee for 2022 MGA Meet:**

A committee of 24 members was formed for the 2022 MEET, P. D. Wilson as the Chairman and George Nellamattathil as the General Convener, with regional/sector and country level coordinators. They are -

*USA* - George Nellamattathil, Joseph Chamakkala, Dominic C Chackonal, Cyriac Lukose, Shaju George Nellikkattil; *Canada* – Joseph Pathiyil; *Europe* – Thomas Tharayil; *UAE* - Lawrence Alva; *Africa* - Simon Cherukara; *Australia* - Vincent K Lukose; *Thailand/Singapore* – Damrong; *TN/Karnataka* - P.Lawrence Divyaraj, Isaac Arulappan, Jayaraj ; *Andhra /Telangana* – Suresh S. Augustine Mathalikunnel; *Bihhar/Jharkand* – T. D. Joseph; *Delhi*- Raju John & Jimmy Eappen; *Lucknow* - Joby John and *Kerala* – B.O Sebastian, Thomas Kappan.

The Sub Committees of MGA Meet 2019-2020.		
1	Programme Coordinators	Wilson, T. Kappen, Jebamalaidass, B. O. Sebastian, Aloysius Mathew, George Nellamattathil, Joseph Chamakala, Dominic Chackonal.
2	Registration & Accounts	T. D. Joseph, Isaac & Children
3	Secretaries	Lawrence Alva, Dominic Chackonal, Suresh S.
4	Room Allotments	Punns, Aloysius & Children
5	Prayer & Liturgy	Jimmy Mathew, Jebamalaidass, Jayaraj
6	Cultural Programme	Cyriac Lukose, Jacob Philip
7	Mementos, Calendar & Banners	Jebamalidass, Isaac
8	Directory	P J Sebastian, Peter Arokiadoss, Issac, Jacob M
9	Food	George Nellamattathil, Cyriac Lukose, Wilson,
10	Communication & Conveyance	Aloysius, Sebastian Mathew,
11	Medical Assistance	George Parayanilam
12	Hotel Room Booking	Wilson & T.Kappen
13	Children's Activities	Jayaraj, Suresh & Punns
14	31st Ladies & Children's Outing	Cyriac Lukose, Punns,
15	Stationery	T.Kappen
16	Souvenir	T. Kappen, B.O Sebastian, P.D.Wilson, Jacob M, P J Sebastian,
17	New Year Dinner Party Cultural events	George Nellamattathil, Cyriac Lukose, Shaju George, Wilson

*Compiled by P.D. Wilson and B. O. Sebastian.*